

**Utica College  
RN-BS Option Advising Form**

Name: \_\_\_\_\_  
 Home Address: \_\_\_\_\_  
 \_\_\_\_\_  
 Home Phone: \_\_\_\_\_  
 Cell Phone: \_\_\_\_\_  
 E-Mail: \_\_\_\_\_

UC I.D. No. \_\_\_\_\_  
 Beginning Term: \_\_\_\_\_  
 Matriculation Date: \_\_\_\_\_

**CORE COMPLETE:**      yes  no

- Bio 101, 101       Bio 203
- Psy 101

**LIBERAL ARTS ELECTIVES:** Cr. Req: \_\_\_\_\_

	Date		
		Credits :	Taken:
1. _____	_____	_____	_____
2. _____	_____	_____	_____
3. _____	_____	_____	_____
4. _____	_____	_____	_____
5. _____	_____	_____	_____
6. _____	_____	_____	_____

**MAJOR NURSING COURSE  
REQUIREMENT**

**(22 ) crs.  
Date Taken:**

- NUR 201 – Hlt Asst. & the Nur Process (3) \_\_\_\_\_
- NUR 351 –Concept. Frame/Theory (3) \_\_\_\_\_
- NUR 345 – Clinical Pharmacology (3) \_\_\_\_\_
- NUR 472 – Trends/Issues in Prof. Nur (2) \_\_\_\_\_
- NUR 474 – Com. Hlt Nur (3) \_\_\_\_\_
- NUR 474C - Com. Hlt. Nur. Clin. Prac. (1) \_\_\_\_\_
- NUR 475 – Nur Mgmt in the Com. (3) \_\_\_\_\_
- NUR 475C - Nur Mgmt Clin. Prac. (1) \_\_\_\_\_
- Other- \_\_\_\_\_
- \_\_\_\_\_

**Plus**

- Other Nursing credit/transfer options:  
 (6 credits total):
1. Advance Credit (for National Accreditation though ANCC) (3) \_\_\_\_\_
  2. Experienced Credit Up to (6) \_\_\_\_\_

**MAJOR RELATED  
REQUIREMENT**

**(18) crs.  
Date Taken:**

- BIO 113 - Human Genetics (3) \_\_\_\_\_
- BIO 101/102 – Human A&P I&II(8) \_\_\_\_\_
- BIO 203 – Microbiology and Lab(4) \_\_\_\_\_
- ANT 415 - Cultures, Hlt/Healing (3) \_\_\_\_\_
- SOC 151 - Human Society (3) \_\_\_\_\_
- PHI 107 – Ethics (3) \_\_\_\_\_
- PHI 108 - Prof. Ethics (3) \_\_\_\_\_
- HLS 445 - Clinical Research (3) \_\_\_\_\_
- PSY 101 – Intro to Psych (3) \_\_\_\_\_
- SOC 151 – Human Society (3) \_\_\_\_\_
- One from the following:
- MAT 112 - Basic Statistics (3) \_\_\_\_\_

or

- PSY 211/SOC211 – Stats. in Be.Sci. (3) \_\_\_\_\_

**SUMMARY OF CREDIT REQUIREMENTS**

**TOTAL REQUIRED : ( 120)crs.**

1. No. of Transfer Credits\* \_\_\_\_\_
2. No. of Lib. Arts/Elect. crs. to comp. \_\_\_\_\_+
3. No. of Major Nursing crs. to comp. \_\_\_\_\_+
4. No. of Major Related crs. to comp \_\_\_\_\_+

**TOTAL NUMBER OF CREDITS TO  
COMPLETE**

(Add Lines 2 + 3+ 4) \_\_\_\_\_  
 120 credits total  
 Liberal arts credits \_\_\_\_\_  
 (must have 60 upon completion)

\*1. Transfer Credits

from AAS/AD prog.: \_\_\_\_\_  
 from 4 yr. school: \_\_\_\_\_  
 State RN license: \_\_\_\_\_

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