

UTICA COLLEGE OF SYRACUSE UNIVERSITY  
 Department of Nursing  
Advisement Summary-Basic Nursing Student

NAME: \_\_\_\_\_

DATE ADMITTED: \_\_\_\_\_

HOME ADDRESS: \_\_\_\_\_  
 \_\_\_\_\_

CAMPUS ADDRESS: \_\_\_\_\_  
 \_\_\_\_\_

HOME PHONE: \_\_\_\_\_

CAMPUS PHONE: \_\_\_\_\_

E-MAIL \_\_\_\_\_

|  | Date  | Grade | Cr, Hrs. |
|--|-------|-------|----------|
| CORE:  | Taken |       |          |
| <u>Component I - Basic Skills (0-18 Cr.)</u> |       |       |          |

|    |  |       |       |       |
|----|--|-------|-------|-------|
| A. | <u>WRITTEN COMMUNICATION</u><br>(6 Crs.) |       |       |       |
|    | ENG 101                                  | _____ | _____ | _____ |
|    | ENG 102                                  | _____ | _____ | _____ |

|    |                            |       |       |       |
|----|----------------------------|-------|-------|-------|
| B. | <u>MATHEMATICS</u> (3 Cr.) |       |       |       |
|    |                            | _____ | _____ | _____ |

|    |                                 |       |       |       |
|----|---------------------------------|-------|-------|-------|
| C. | <u>FOREIGN LANGUAGE</u> (6 Cr.) |       |       |       |
|    |                                 | _____ | _____ | _____ |
|    |                                 | _____ | _____ | _____ |

|    |                                   |       |       |       |
|----|-----------------------------------|-------|-------|-------|
| D. | <u>ORAL COMMUNICATION</u> (3 Cr.) |       |       |       |
|    |                                   | _____ | _____ | _____ |

|    |                           |  |  |  |
|----|---------------------------|--|--|--|
| E. | <u>COMPUTER USE</u> _____ |  |  |  |
|----|---------------------------|--|--|--|

Component II - General Education (28 Cr.)

|    |                           |       |       |       |
|----|---------------------------|-------|-------|-------|
| A. | <u>HUMANITIES</u> (9 Cr.) |       |       |       |
|    | Lit.                      | _____ | _____ | _____ |
|    | F. Arts                   | _____ | _____ | _____ |
|    | PHI 107 or                |       |       |       |
|    | PHI 108                   | _____ | _____ | _____ |

|    |                          |       |       |       |
|----|--------------------------|-------|-------|-------|
| B. | <u>SOC. SCI.</u> (9 Cr.) |       |       |       |
|    | HIST                     | _____ | _____ | _____ |
|    | PSY 101                  | _____ | _____ | _____ |
|    | SOC 151                  | _____ | _____ | _____ |

|    |                           |       |       |       |
|----|---------------------------|-------|-------|-------|
| C. | <u>NAT. SCI.</u> (10 Cr.) |       |       |       |
|    | BIO 101 &                 | _____ | _____ | _____ |
|    | BIO 102                   | _____ | _____ | _____ |
|    | CHE 211                   | _____ | _____ | _____ |
|    | Elect.                    | _____ | _____ | _____ |

60 Liberal Arts Credit Hours \_\_\_\_\_

128 Total Credit Hours \_\_\_\_\_

MAJOR RELATED REQUIREMENTS:  
 (other than part of CORE)

|                |       |       |       |
|----------------|-------|-------|-------|
| BIO 203        | _____ | _____ | _____ |
| BIO 205        | _____ | _____ | _____ |
| BIO 208        | _____ | _____ | _____ |
| PSY 223 or     |       |       |       |
| HLS 245        | _____ | _____ | _____ |
| ANT 415        | _____ | _____ | _____ |
| HLS 445        | _____ | _____ | _____ |
| MAT 112 and/or |       |       |       |
| PSY 211/       |       |       |       |
| SOC 211        | _____ | _____ | _____ |

NURSING (53 Cr.):

|             |       |       |       |
|-------------|-------|-------|-------|
| NUR 101     | _____ | _____ | _____ |
| NUR 201     | _____ | _____ | _____ |
| NUR 206 & C | _____ | _____ | _____ |
| NUR 334 & C | _____ | _____ | _____ |
| NUR 336 & C | _____ | _____ | _____ |
| NUR 372 & C | _____ | _____ | _____ |
| NUR 375 & C | _____ | _____ | _____ |
| NUR 435 & C | _____ | _____ | _____ |
| NUR 447 & C | _____ | _____ | _____ |
| NUR 472     | _____ | _____ | _____ |
| NUR 474 & C | _____ | _____ | _____ |
| NUR 475 & C | _____ | _____ | _____ |
| NUR 478 & C | _____ | _____ | _____ |

ELECTIVES (5-12 Cr.):

|    |       |       |       |
|----|-------|-------|-------|
| 1. | _____ | _____ | _____ |
| 2. | _____ | _____ | _____ |
| 3. | _____ | _____ | _____ |
| 4. | _____ | _____ | _____ |

